

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2005-0855445

10/17/2005 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

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A	R	L				COPY	LONG	REFUND	NCHG	EXAM

Project: BP 04-0876
APN: 147-331-002-7
Address: 4515 Tomlinson Avenue

D - 15562



GRANT OF EASEMENT

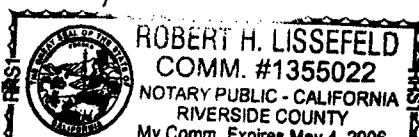
JERZY W. BANDROWSKI and ELA BANDROWSKI who acquired title as ELZBIETA BANDROWSKI, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10/4/05

Jerzy W Bandrowski
JERZY W. BANDROWSKI

Dated 10/4/05

Elia Bandrowski
ELA BANDROWSKI



GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside

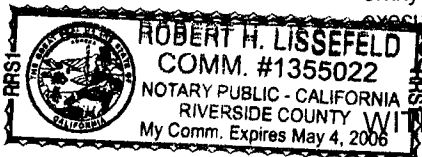
ss

On 10/04/05 before me Robert H Lissefeld
(date) (name)

a Notary Public in and for said State, personally appeared

Jerry W BANDROWSKI & LILA BANDROWSKI
Name(s) of Signer(s)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Robert H Lissefeld
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)

Title _____

Title _____

() Guardian/Conservator
(☒) Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

~~THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.~~

Dated _____

CITY OF RIVERSIDE

BY _____



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 10/11/05

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY Susan Wilson
Deputy City Attorney

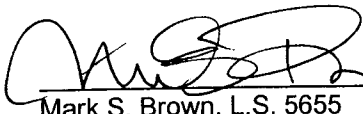


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EXHIBIT A
Project: BP 04-0876

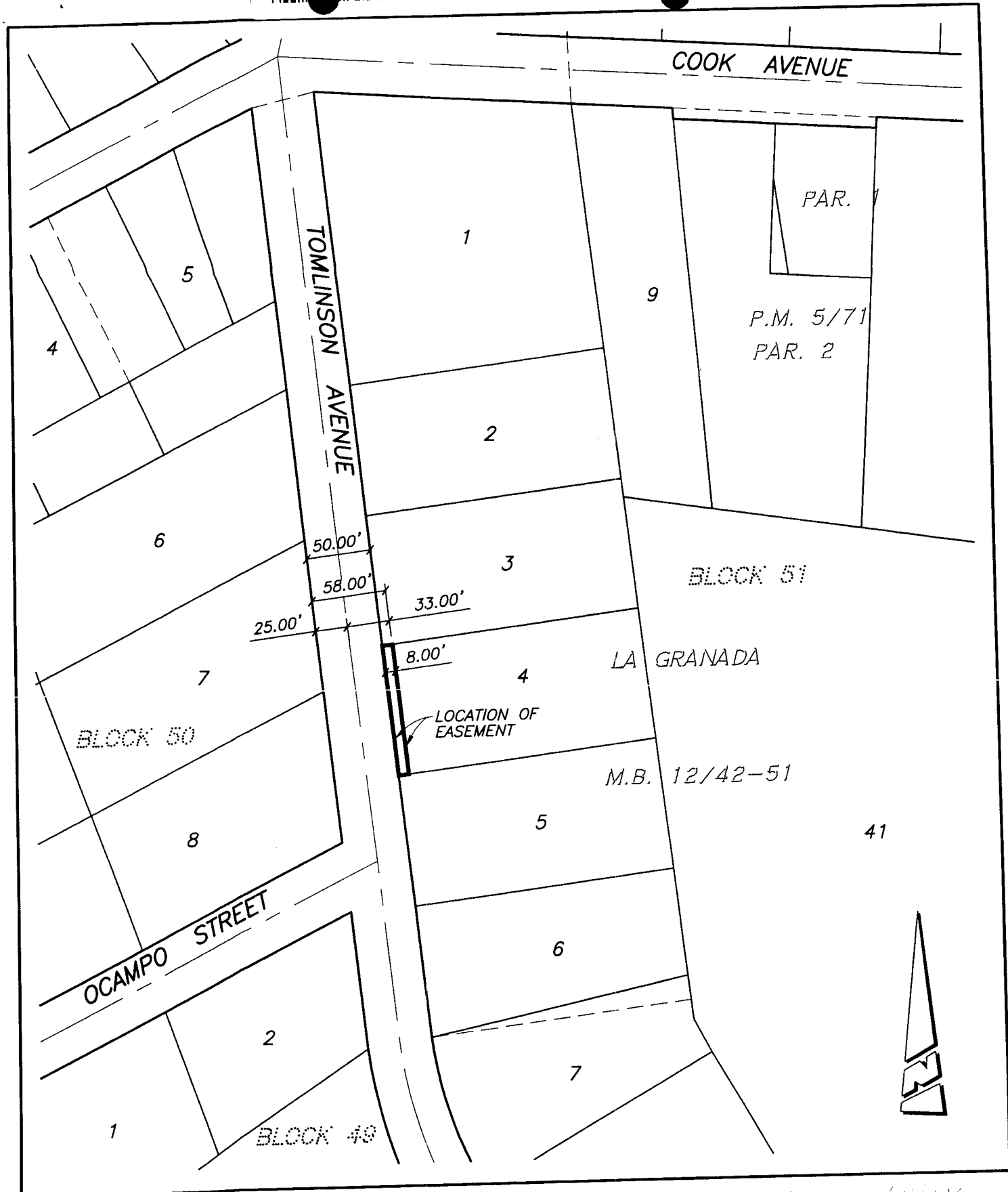
THE SOUTHWESTERLY 8.00 FEET OF LOT 4, IN BLOCK 51 OF LA GRANADA, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN MAP BOOK 12, PAGES 42 THROUGH 51, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 Oct 22/05 Date ll Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/05



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• CITY OF RIVERSIDE, CALIFORNIA •

64/446

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=30'

DRAWN BY: RICH DATE: 10/22/04

SUBJECT: 4515 TOMLINSON AVENUE (BP 04-0876)

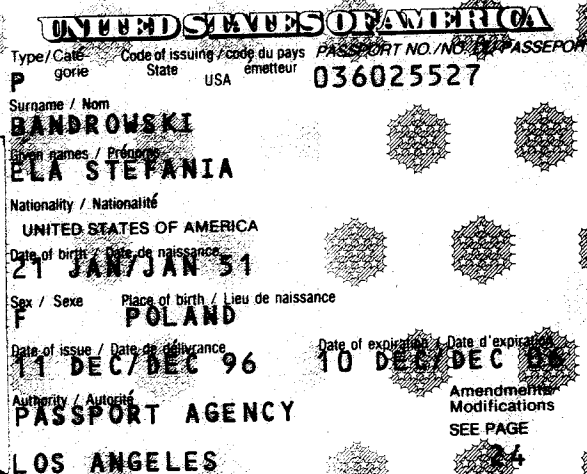
04-0876

15562

*Le Secrétaire d'Etat
des Etats-Unis d'Amérique*

*prie par les présentes toutes autorités compétentes de laisser passer
le citoyen ou ressortissant des Etats-Unis titulaire du présent passeport;
sans délai ni difficulté et, en cas de besoin, de lui accorder
toute aide et protection légitimes.*

NOT VALID UNTIL SIGNED



P<US ABANDROWSKI<<ELA<STEFANIA<<<<<<<<<<<<<
0360255274US A5101212F0612106<<<<<<<<<<<<



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